AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF ABERDEEN NO. 373 COUNCIL TO BE HELD THE 13th DAY OF JUNE, 2019 IN THE RURAL MUNICIPAL OFFICE

- 1. Call to Order
- 2. Approval of Agenda
- 3. Minutes
 - 1. Minutes of Regular Meeting May 9th, 2019.
 - 2. Minutes of Budget Meeting June 10, 2019
- 4. Financial Statement
 - 1. Statement of Financial Activities for May, 2019.
 - 2. Bank Reconciliation May 2019.
- 5. <u>List of Accounts for Payment</u>
- 6. <u>Committee Reports</u>
- 7. Road Foreman Report
- 8. Delegations
 - 1. 9:00 a.m./Public Hearing/Proposed Subdivision/NW 24-39-03-W3rd
 - 2. 10:00 a.m./Bylaw 2019-03/Amendment to Zoning Bylaw.
 - 3. 11:30 a.m./Bob & Chris Banman
- 9. <u>Business Arising from the Minutes and Reports</u>

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report.

- 10. Correspondence
 - SARM/2019 Municipal Leadership Summit/Free Hay in Provincial Highway ditches/Support for the Resource Communities of Canada Coalition-Notice for Motion/Weekly Policy Bulletins, May 14, 21 & 28, June 4 & 11/Canola Council Call May 24th/Pest Biosecurity Program 2019-20/Chelsea Baraniecki, Plant Health Officer-SARM Division 5/Appointment of PHOs as PCOs for Clubroot Survey/Municipal Road for the Economy Program/Saskatchewan Municipal Awards.
 - 2. Adrien Hamoline, Fire Chief/Ditch Fire.
 - 3. Agriculture Health & Safety Network Membership 2019.
 - 4. Agriculture & Agri-Food Canada/Insect Pest Surveys in Crops in 2019.
 - 5. MA Inspections/Notice of Change/Appointment of Company and Licensed Building Officials.
 - 6. Municipal Potash Tax Sharing/Overpayment.
 - 7. Department of Highways & Infrastructure/Aberdeen Mowing Agreement/Summer Maintenance Contract.
 - 8. R.M. of Grant No. 372/Mutual Aid Agreement/Grant Fire & Rescue/List of Members/Bylaw and Exhibit A & B.
 - 9. SREDA Quarterly Economic Update/Saskatoon Region.
 - 10. NCTPC Municipal Support Program.
 - 11. Town of Aberdeen/Commitment to Contribute to Complex.
 - 12. Saskatoon Gun Club.
 - 13. Finning/Oil Analysis/140 M Graders

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- 14. Lonesome Prairie Sand & Gravel/2019 Road Haul Agreement
- 15. SGI Building Move Permit Application/NE 15-38-4-W3 to NE 13-38-7-W3.
- 16. Confined Solutions Inc./better inspection of culverts.
- 17. Ministry of Gov. Relations/Municipal Revenue Sharing (MRS).
- 18. Leafy Spurge Beetle Collection Day/Poster/Handout.
- 19. Aberdeen Outdoor Classroom Committee.
- 20. Lynette Zacharias-Farm in the dell.

21.

11. Unfinished Business

- 1. Aberdeen EMS Building Reno/Tender acceptance.
- 2. Progress Payment/Ike Thiessen Grid.
- 3. Bylaw No. 2018-02 / A bylaw to amend Bylaw No. 2007-04, the Official Community Plan (formerly known as the Basic Planning Statement) of the Rural Municipality of Aberdeen No. 373/Forming new zoning district (CR3-High Density Integrated Country Residential/Recreational District).
- 4. Bylaw No. 2018-03 / A bylaw to amend Bylaw No. 2007-05, known as the Zoning Bylaw (Be amended the bylaw by adding a new definition "Park" and by rezoning West ½ of Section 30-37-03-W3rd).
- 5. Bylaw No. 2018-04 / A bylaw to authorize a rezoning agreement to rezone A Agricultural District to C1 Commercial / Industrial District.

12. New Business

- 1. MA Inspections/Notice of Change/Appointment of Company and Licensed Building Officials.
- 2. Department of Highways & Infrastructure/Aberdeen Mowing Agreement/Summer Maintenance Contract.
- 3. Appointment of PHOs as PCOs for Clubroot Survey.
- 4. Lonesome Prairie Sand & Gravel Limited Partnership/Road Haul Agreement.
- 5. Bylaw No. 2019-03, a Bylaw to amend Bylaw No. 2007-05, known as the Zoning Bylaw of the Rural Municipality of Aberdeen No. 373/to provide clarity in the bylaw/to provide for the development of Cannabis Production Facilities and Distilleries, Wineries and Breweries/to facilitate the development of a Cannabis Productions Facility on the NE ¼ Section 7-37-02-W3M.
- 6. Bylaw 2019-04, a Bylaw for the Authorization and Administration of the Use of Private Vehicles for the Purposes of Emergency Response By Fire Fighters.
- 7. Bylaw No. 2019-05/R.M. of Grant No. 372/Mutual Aid Agreement/Grant Fire & Rescue/List of Members/Bylaw and Exhibit A & B.

13. Adjournment

